

**Homer Community School District**  
**Board of Education Regular Meeting**  
**Monday, April 8<sup>th</sup>, 2024**  
**7 P.M. – Library**

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**Agenda**

- 1. Call Meeting to Order and Notification of Open Meeting Law**
- 2. Roll Call**
- 3. Approval of the Agenda and changes to the Agenda**
- 4. Consent Agenda**
  - a. Approval of Minutes from the March 11th regular meeting
  - b. Approve claims and accounts
  - c. Discuss, consider, and take all necessary action to approve all items presented on the Consent Agenda.
- 5. Communication**
  - a. Administrator reports
  - b. Public Comment
- 6. Discussion**
  - a. Cheer Team
- 7. Discussion/action**
  - a. Playground
  - b. Calendar 2024-25
  - c. Transportation renewal
- 8. Action**
  - a. Certified staff employment
- 9. Next Meeting**
- 10. Adjournment**

## NOTICES:

**COPY OF OPEN MEETINGS ACT:** The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public.

**CHANGES TO ORDER OF AGENDA:** The Board will generally follow the sequence of the published agenda, but may change the order of items when appropriate and may elect to take action on any of the items listed.

## PROCEDURES FOR PUBLIC COMMENT:

Getting Started: When you have been recognized, please stand and state your name.

Time Limit: You may speak only one time and must limit your comments to 5 minutes or less. The total time allotted for Public Comment is 30 minutes. **At the discretion of the Board, individual comment time and total comment time may be extended.**

Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you may make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a Board meeting.

General Rules: Please remember that this is a public meeting for the conduct of the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.

**RECORDING OF MEETINGS:** The recording of open sessions of Board of Education meetings by the public is permissible according to section 84-1412 (Meetings of public body; rights of public; public body; powers and duties) of Nebraska law. Any public body may make and enforce reasonable rules and regulations regarding the recording of meetings. In accordance with section 84-1410, the recording of closed sessions is not permissible.

Board Policy 204.12 and Administrative Regulation 204.12R describe how members of the public may participate in Board of Education meetings and use recording devices. The recording of any part of Board of Education meetings is permissible, except for closed sessions. No recording, other than note taking, shall be done without informing the president in advance. The president has the right to control the placement of the recording device so the device does not obstruct the view of board members or other members of the public attending the meeting and does not otherwise interfere with the meeting.

**CLOSED SESSION:** The Board may go into closed session for the protection of public interest or prevention of needless harm to an individual.

## **Annotated Agenda**

### **Communication**

Principals' Report – **enclosed**

Superintendent Report – **enclosed**

- Enrollment and attendance information as of March 31st.
- The primary election ballot.
- Reports from the State Fire Marshal Office and the DHHS Health Inspector regarding the feasibility of hosting childcare. Abbie and I will share more information.
- The most recent legal update from Justin Knight. I won't go into too much detail. The Unicameral will be done with their business by the May board meeting. More will be shared and discussed at the May meeting concerning revisions to current legislation, new legislation, and the next steps forward regarding policy, education work force, curriculum, and finance.
- The notes from Morrissey Engineering from the March 7<sup>th</sup> meeting. Jamie Chamberlin, Jeff and I met this week. Jamie is going to communicate with BCDM to schedule a follow-up meeting involving BCDM, Morrissey, Ho-Chunk, and school personnel and board representation. He is going to try to schedule the meeting in the evening so Aaron and/or Ryan can attend.
- Communication from Veronica Schmidt for consideration of an extended contract for the Elementary Counselor/Success Coordinator. I'm working on a comparison with similar size schools in the area. Also, April 17<sup>th</sup> Cultural Connections Coordinator Chris Stogdill and I are meeting to confirm funding for positions for 2024-25 and the possibility of additional funding for future years.

### **Additional Information**

- A proposal was submitted to The Nebraska Department of Education to update and fully integrate the fire alarm systems between the new addition and the rest of the building. The proposal was submitted through the \$10million competitive grant for school safety enhancements.
- All teachers turned in their intent to return forms. Those were due April 1<sup>st</sup>. Contracts for next year have been distributed. They are due to Amy by April 15<sup>th</sup>.

### **Public Comment**

### **Discussion**

#### **Cheer Team**

- Head Cheer Coach Amanda Madison will share information and thoughts on staffing and funding for the Cheer Team program.

### **Discussion/Action**

#### **Playground**

- Alex O'Dell will present an updated layout and equipment proposal based on input from the last meeting. Also, options for financing will be shared.

### **Calendar 2024-25**

- **Enclosed** is a proposed calendar with additional information. The calendar was developed by Abbie, Tom, Joey, the Leadership Team and the Calendar Committee.
- Abbie and Tom will lead the discussion. Joey may be able to attend virtually to lead with Abbie and Tom.
- **Time for discussion and possible board action.**

### **Transportation renewal**

- I've yet to receive the renewal proposal from First Student Transportation. It will be forwarded.
- **Enclosed** is the pricing for 2021-22 through 2023-24. The significant increase from 2021-22 to 2022-23 was because we went from four routes to three routes.

### **Action**

#### **Certified staff employment**

- Spencer Koehn, Junior High Teacher, Motion to approve.

### **Next meeting**

Sometime the week of May 13<sup>th</sup> – 16<sup>th</sup>. Do you want to start at 7 p.m. or later?

### **Adjournment**